

JUDGES EVALUATION FORM for GREEN & AFFILIATE YEARBOOK AWARDS

CLUB: _____

AWARD # & NAME: _____

DIVISION: _____

CATEGORY: _____

CLASS: _____

SUBCLASS: _____

SCALE OF POINTS for Green Clubs

POINTS

FORMAT

Book Structure: _____

Practicability: _____

Cover: _____

Title page: _____

Subsequent page: _____

PROGRAM CONTENT

Comments: _____

Club meetings: _____

Other: _____

SCALE OF POINTS for Affiliate Clubs

FORMAT

Book Structure: _____

Practicability: _____

Title page: _____

Subsequent page: _____

PROGRAM CONTENT

Goals for the Ideal Program: _____

Club meetings: _____

Other: _____

Name: _____

Ph#: _____

Club: _____

TOTAL